

# THE 56th ICHPER•SD ANNIVERSARY WORLD CONGRESS & EXPOSITION

## STUDENT'S REGISTRATION FORM

(This Registration Form Serves for All Graduate and Undergraduate Students)

ICHPER•SD Individual Membership is required for most Congress participants including any graduate student who submits a paper for presentation (i.e., Oral, Poster, or Symposium) and/or whose name is listed among the authors of a paper. ICHPER•SD Individual Membership is not required for graduate and undergraduate students and accompanying persons who are not a professional member in the field of HPERSD or a related area. Every student must present his/her Student I.D. card at the Congress registration and Congress Service Hall in the Crowne Plaza Bahrain & Convention Center, the Congress headquarters hotel & site, in order to receive Congress materials.

Please choose one of the following methods to register for the Congress (for all Congress STUDENT registrants):

- 1) Type or print on this form clearly in BLOCK LETTERS obtaining 'Required Certification' and fax or send it as a e-mail attachment to ICHPER•SD headquarters in Reston, VA 20191 1598,USA or E-mail: [ichper@shapeamerica.org](mailto:ichper@shapeamerica.org);
- 2) Visit the website ([www.ichpersd.org](http://www.ichpersd.org)), download the form in MS.WORD format, fill it out and e-mail to ICHPER•SD headquarters in USA;
- 3) Visit the website ([www.ichpersdwc.com](http://www.ichpersdwc.com)), download the form in MS.WORD format, fill it out and e-mail to the ICHPER•SD headquarters in USA;
- 4) Bahrain student-participants may visit the website ([www.ichpersdwc.com](http://www.ichpersdwc.com)), download the form in MS.WORD format, fill it out and e-mail to the [wceoc'2014bahrainolympic.org](http://wceoc'2014bahrainolympic.org) or Bahrain Olympic Committee, Manama, Bahrain; and/or
- 5) Any country where forbidden to transfer a registration fund to the ICHPER•SD headquarters in USA must register with WCEOC'2014 , Bahrain Olympic Committee in Bahrain for the 56th World Congress. and e-mail to the [www.ichpersdwc.com](http://www.ichpersdwc.com) Bahrain Olympic Committee, Manama, Bahrain; and/or
- 5)Any country where forbidden to transfer a registration fund to the ICHPER•SD headquarters in USA must register with WCEOC'2014 , Bahrain Olympic Committee in Bahrain for both required registrations (i.e., 56th World Congress and ICHPER•SD)

### Please Type or Print in Block Letters:

Family (Last ) Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Middle Name: \_\_\_\_\_ Title:  Mr.  Ms.

Mailing Address:  Office  Residence

City: \_\_\_\_\_ State/Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Country Code \_\_\_\_\_ City Code \_\_\_\_\_ Number: \_\_\_\_\_

FAX: \_\_\_\_\_ Country Code \_\_\_\_\_ City Code \_\_\_\_\_ Number: \_\_\_\_\_

E-mail Address (Please print one letter per line): \_\_\_\_\_

### Required Certification:

This is to certify that Mr./Ms. \_\_\_\_\_ is a currently registered student of \_\_\_\_\_  
(in the City of) \_\_\_\_\_ (State or Providence) \_\_\_\_\_ (Country) \_\_\_\_\_

\_\_\_\_\_  
Signature of Certified School Official (Dean or Chair of the Department)

\_\_\_\_\_  
Date

### ACCOMPANYING PERSONS

1. \_\_\_\_\_  
Family Name First Name MI Arrival/Departure Date

<b>REGISTRATION FEES:</b>	<u>Between July 10 – October 25, 2014</u>	<u>Between October 26 – December 20, 2014</u>
Graduate Students with a Research Paper as a presenter and/or a listed author of the Paper	US \$ 110 (Groups: A & B)	US \$ 130
Graduate & Undergraduate Students without a Research Paper for Presentation	US \$ 120	US \$ 140
All Bahrain Students (Graduate and Undergraduate Students)	US \$ 60	US \$ 70
Accompanying Person:	US \$ 60	US \$ 70

All registered STUDENT participants shall be honored as PROFESSIONAL participants by granting all privileges upon each of them including the right to participate in official and social Congress functions and receive all Congress materials such as the Congress Program books, the Congress Proceedings, Bag, Credential I.D. and so forth.

**PAYMENT CONFIRMATION:**

AMOUNT TO BE CHARGED: \_\_\_\_\_

VISA (13 or 16 numbers): \_\_\_\_\_

MasterCard (16 numbers): \_\_\_\_\_

American Express (15 numbers): \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Card Validation Code (The last three digits of the number at the back of the card): \_\_\_\_\_

Signature: \_\_\_\_\_

Date of application: \_\_\_\_\_

OFFICE USE ONLY:	Dep. Date _____	Ck. Date _____	Ck# _____	Amt. _____	6/23/14
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